

---

**From:** Neil Crowther [REDACTED]@arun.gov.uk>  
**Sent:** Tuesday, January 16, 2024 8:47 AM  
**To:** Rampion2 <Rampion2@planninginspectorate.gov.uk>  
**Cc:** Alice Humphries [REDACTED]@iceniprojects.com>; James Jaulim [REDACTED]@iceniprojects.com>  
**Subject:** Rampion2 Deadline Extension

Please see attached letter concerning deadlines.

Regards, Neil

**Neil Crowther BA Hons Dip TP MRTPI**  
**Group Head of Planning**

**T:** [REDACTED]  
**E:** [REDACTED]@arun.gov.uk

Arun District Council, Civic Centre, Maltravers Rd  
Littlehampton, West Sussex, BN17 5LF  
[www.arun.gov.uk](http://www.arun.gov.uk)

**To register to receive notification of planning applications in your area please go to**  
[www1.arun.gov.uk/planning-application-finder](http://www1.arun.gov.uk/planning-application-finder)



**Our priorities...**

 <p>Improving the wellbeing of Arun</p>	 <p>Delivering the right homes in the right places</p>	 <p>Supporting our environment to support us</p>	 <p>Fulfilling Arun's economic potential</p>	 
--	---	---	--	--

<https://www.arun.gov.uk>

DX 57406 Littlehampton

You can view Arun District Council's Privacy Policy from <https://www.arun.gov.uk/privacy-policy>

Arun District Council  
Arun Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex, BN17 5LF

Tel: 01903 737500  
Fax: 01903 730442  
DX: 57406 Littlehampton  
Minicom: 01903 732765  
e-mail: [REDACTED]@arun.gov.uk



By email only  
[rampion2@planninginspectorate.gov.uk](mailto:rampion2@planninginspectorate.gov.uk)

16 January 2024

Please ask for: Neil Crowther

Your Ref: EN010117

Our Ref:

Direct Dial: [REDACTED]

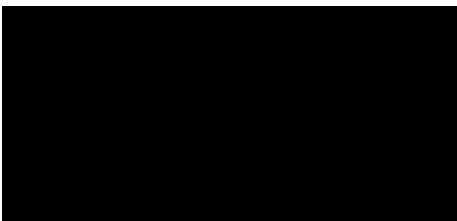
Dear Planning Inspectorate

**Planning Inspectorate's Ref: EN010117**

In accordance with the Examining Authority's Rule 6 Letter, dated 14 December 2023, this letter provides a request for an extension to Deadline 4 for Rampion 2 Offshore Wind Farm (the Project).

Arun District Council (ADC) request that Deadline 4 is extended to 30 April 2024. This request is made due to the potentially labour-intensive nature of the work required to respond to the first set of written questions, Commonality of Statements of Common Ground etc, and given that the programme presented at Annex E of the Rule 6 letter takes place over the Easter holidays. An extension to this would mitigate against resourcing issues resulting from the school holidays and bank holidays over this period. We would suggest an extension to the deadline to 30 April 2024 to allow two additional weeks for consideration of relevant materials.

Yours sincerely



Neil Crowther  
Group Head of Planning  
Arun District Council